



Region: South Central

USGS Quad(s): Anchorage B-8

Nomination proposes the following revisions:
(check all that apply)

Addition

Correction

Deletion

Supporting Information

AWC Number of Water Body: 247-50-10110-2010-3007
(if known)

Name of Water Body: Otter Creek North Inter-tidal Channel
(if known)

Official USGS Name

*Local or Unofficial Name

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Nomination # : 25-005
Revision Year : 2026
Revision(s) to: Atlas Both
Catalog
Revision Code(s) : C-9, B-1, A-1

[Handwritten signatures and dates]

Fisheries Scientist Date 8/11/2025

Habitat F&G Coordinator Date 8/11/25

AWC Project Biologist Date 16 June 2025

GIS Analyst Date 8/15/2025

For fish observations, please provide the upper most point (Lat/Long) where any two individuals of observed species & life stage were documented. Please use Decimal Degree's with a minimum of 5 decimal places. Please see Supplemental Information Form if you need more room for species observation data and comments.

Species	Date Observed	Latitude	Longitude	Anadromous	Adult Presence	Spawning	Rearing
Chinook	5/11/2023	61.297744536	-149.699399729	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Coho	5/2023 - 11/2023	61.297291	-149.698873	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sockeye	10/13/2023	61.297718083	-149.699181274	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Dolly Varden	7/2023 - 8/2023	61.297590902	-149.699147468	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Rainbow trout	8/23/2023	61.298263239	-149.702046404	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

IMPORTANT: Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish species, including; number of fish observed; photographs of each species & life stage observed or captured; sampling methods, duration and location(s) sampled; copies of data sheets and/or field notes, etc. Please attach a copy of a map showing location of lower and upper observed extents of each species & life stage, as well as other pertinent information such as specific locations of stream reaches where spawning or rearing individuals were observed or captured, and the location, type and heights of any barriers to fish passage, etc.

Comments:

Juveniles observed via minnow traps in Otter Creek North Inter-Tidal channel, adjoining feeder creeks/tributaries and adjoining beaver pond during trapping events between April 2023 and March 2025.

A more detailed report of trapping efforts, trap locations, caught fish data and project are attached.

~UPDATE/ADJUST lower hydrography segment and stream mouth point of existing AWC Stream #247-50-10110-2010-3007 ""Otter Creek North Inter-tidal channel".

~ADD new species SOCKEYE salmon REARING to existing AWC Stream #247-50-10110-2010-3007 ""Otter Creek North Inter-tidal channel".

~EXTEND existing AWC Stream #247-50-10110-2010-3007 with COHO, CHINOOK and SOCKEYE salmon REARING.

**See also, Nom's #25-002 through #25-004 and #25-006. * and #25-629*
See Nom #25-002 for a copy of the full project report.

Observers Signature MITCHELL PAISKER
PAISKER
Date: 2025.04.23 15:34:30 -08'00'

Observer Name: Mitchell Paisker
(Please Print)

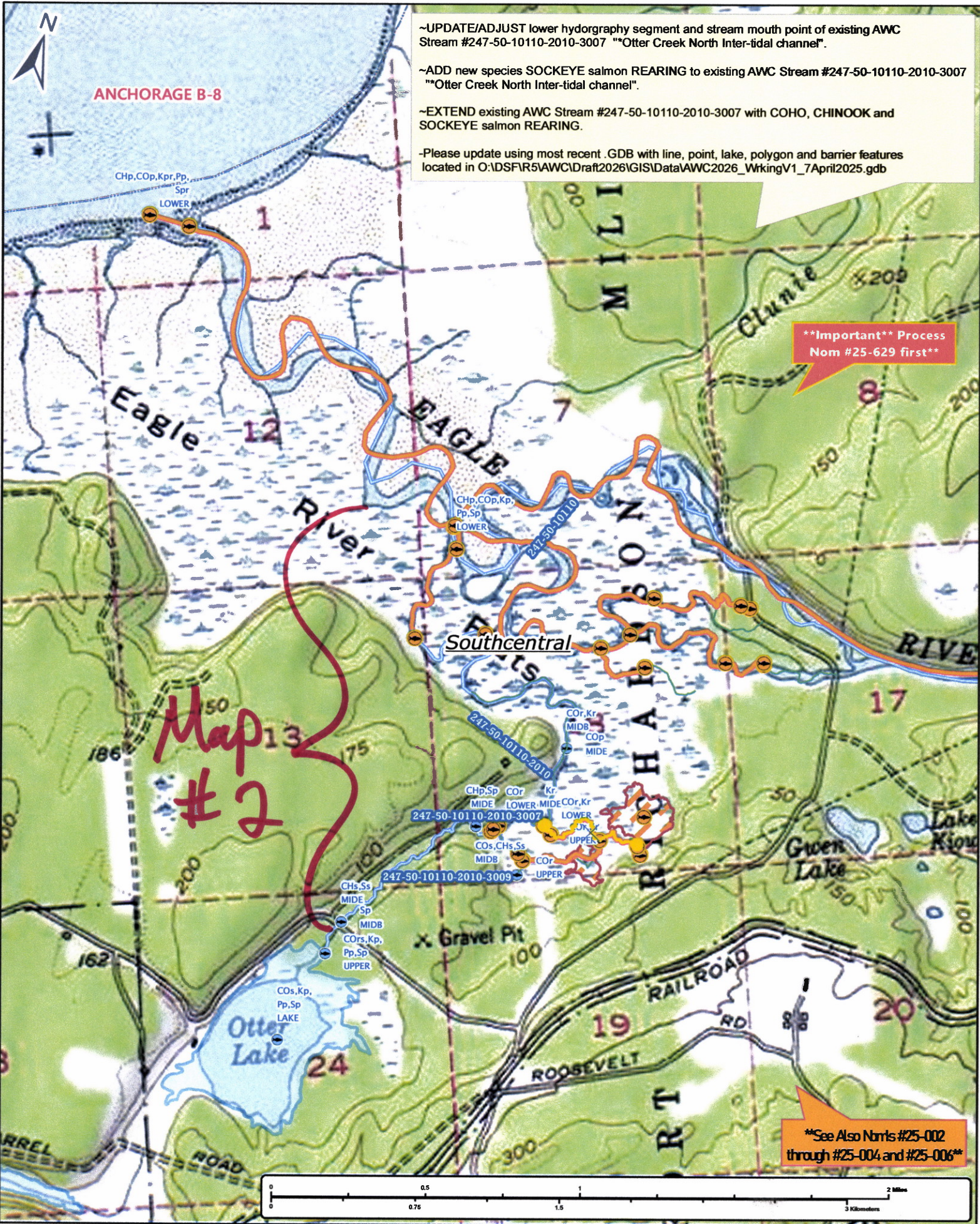
Agency or Organization: United States Fish and Wildlife Service, Fisheries

Address: 4700 BLM Road
Anchorage, AK 99507

For Official Use Only

Signature of Area Biologist Date

Name of Area Biologist (Please Print):



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-Please update using most recent .GDB with line, point, lake, polygon and barrier features located in O:\DSFR5\AWC\Draft2026\GIS\Data\AWC2026_WrkingV1_7April2025.gdb

ANCHORAGE B-8

CHp,COp,Kp,Pp,
Spr
LOWER

****Important** Process
Nom #25-629 first****

Map #2

****See Also Nbrts #25-002
through #25-004 and #25-006****

Nom #25-005

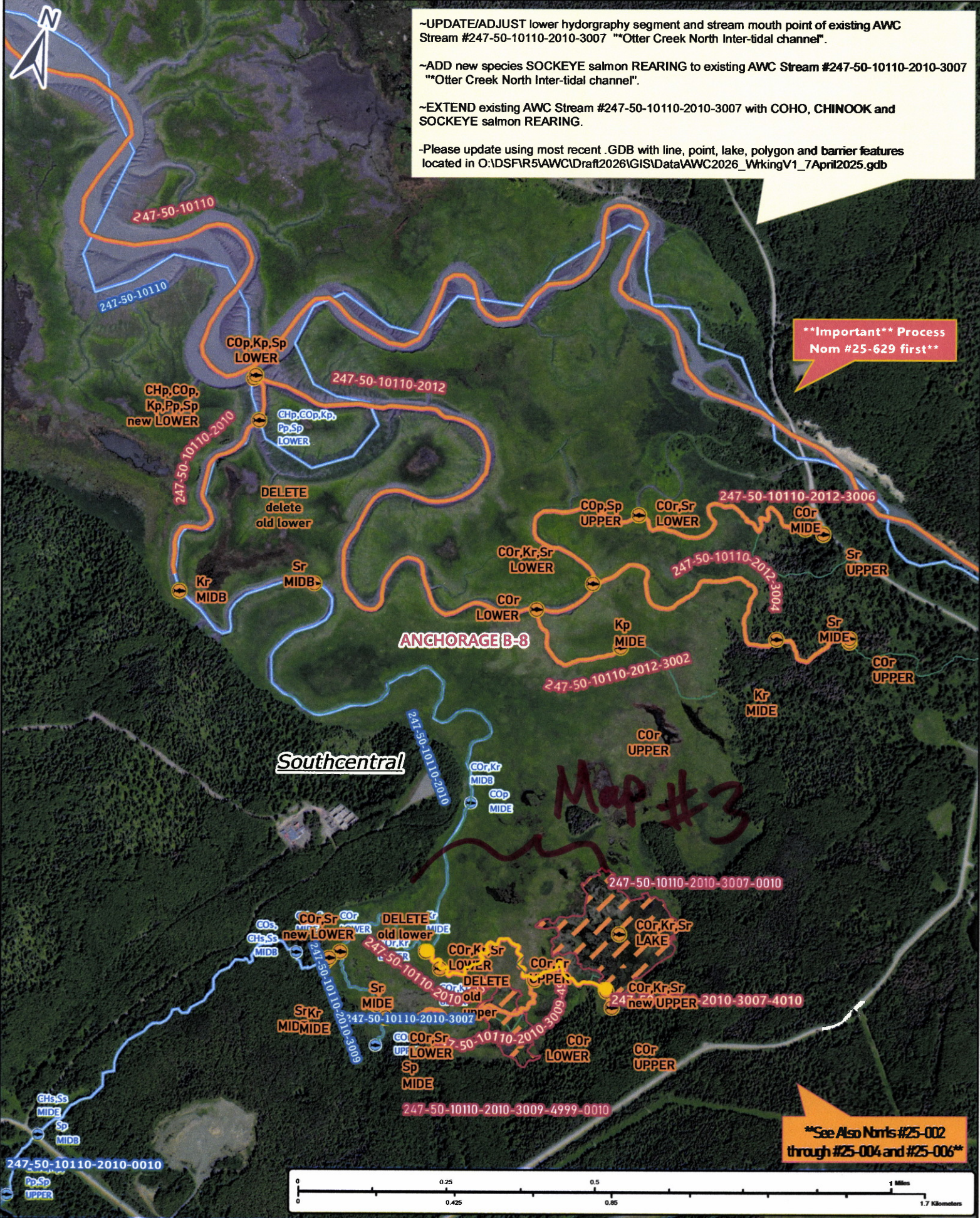
Map #1

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****Important** Process Nom #25-629 first****

Map #3

****See Also Nbrts #25-002 through #25-004 and #25-006****

Nom # 25-005

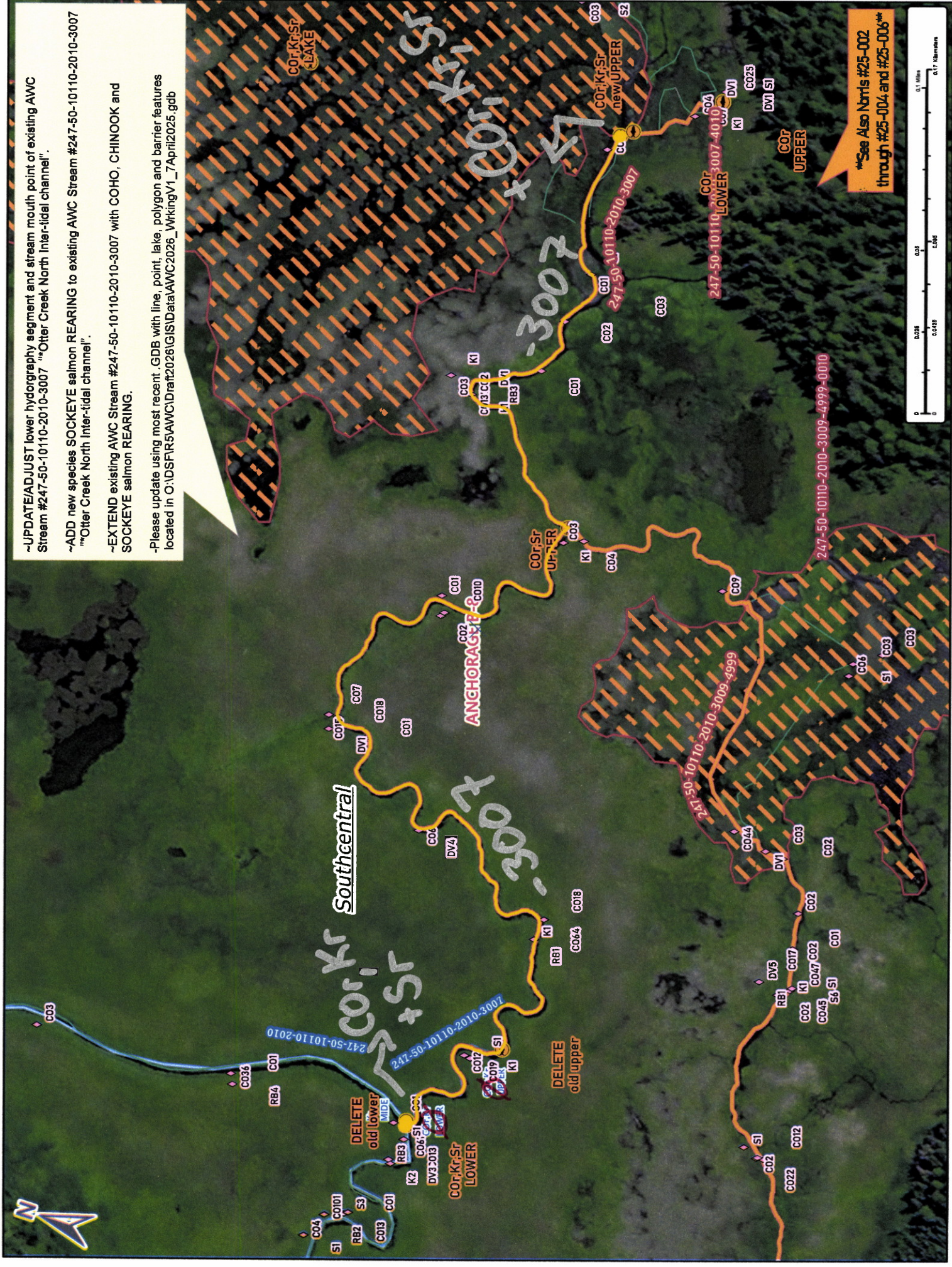
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Nrm # 25-005

Map # 3