



State of Alaska  
Department of Fish and Game  
Division of Sport Fish

Nomination Form  
Anadromous Waters Catalog

Region SCN USGS Quad(s) KENAI A-8

AWC Number of Water Body 245-20-10170

Name of Water body Johnson River  USGS Name  Local Name  
 Addition  Deletion  Correction  Backup Information

For Office Use

Nomination #	<u>25-020</u>	<i>[Signature]</i>	<u>10/24/2025</u>
Revision Year:	<u>2026</u>	Fisheries Scientist	Date
Revision to:	Atlas _____ Catalog _____	<i>[Signature]</i>	<u>10/24/25</u>
	Both <u>X</u>	Habitat Operations Manager	Date
Revision Code:	<u>C-9</u>	<i>[Signature]</i>	<u>16 Oct 2025</u>
		AWC Project Biologist	Date
		<i>[Signature]</i>	<u>10/30/2025</u>
		GIS Analyst	Date

OBSERVATION INFORMATION

Species	Date(s) Observed	Spawning	Rearing	Present	Anadromous
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**IMPORTANT:** Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish, including: number of fish and life stages observed; sampling methods, sampling duration and area sampled; copies of field notes; etc. Attach a copy of a map showing location of mouth and observed upper extent of each species, as well as other information such as: specific stream reaches observed as spawning or rearing habitat; locations, types, and heights of any barriers; etc.

**Comments**  
Update middle hydrography segment of the Johnson River with newest lidar data to more accurately reflect current hydrography.

**~UPDATE/ADJUST middle hydrography segment of existing AWC Stream #245-20-10170 "Johnson River".**  
**\*\*See Also: Nom's #25-688 through #25-693, #25-747, #25-749 through #25-753, and #25-755\*\***

Name of Observer (please print): Joe Giefer  
 Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Agency: ADF&G - Div of Sport Fish / RTS  
 Address: 333 Raspberry Road  
Anchorage AK 99518

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Anadromous Waters Catalog.  
 Signature of Area Biologist: \_\_\_\_\_ Date: \_\_\_\_\_ Revision 11/13  
 Name of Area Biologist (please print): \_\_\_\_\_





-UPDATE/ADJUST middle hydrography segment of existing AWC Stream #245-20-10170 "Johnson River".  
 + Please update using most recent .GDB with line, point, lake, polygon and barrier features located in C:\D\FR\AWC\Dat\2026GIS\Data\AWC2026\_Working\1\_April2026.gdb

\*\*See Also: Nom's #25-688 through #25-693, #25-747, #26-749 through #26-763, and #26-755\*\*

Map #2

Nom # 25-020

