



**State of Alaska  
Department of Fish and Game  
Sportfish Division**

**Nomination Form  
Anadromous Waters Catalog**

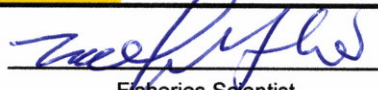
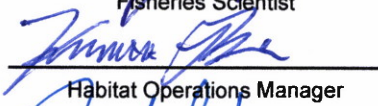
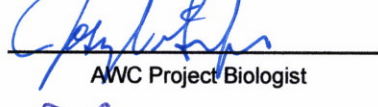
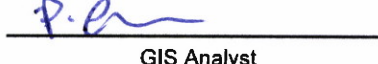
Region Southeastern USGS Quad(s) ICY BAY D-2 & D-3; (N) and (Inset)

Anadromous Waters Catalog Number of Water Body 186-15-10550-2005-3002 (-0060)

Name of Water Body \_\_\_\_\_  USGS Name  Local Name

Addition  Deletion  Correction  Backup Information

**For Office Use**

Nomination #	<u>25-582</u>		<u>8/11/2025</u>
		Fisheries Scientist	Date
Revision Year:	<u>2026</u>		<u>8/11/25</u>
		Habitat Operations Manager	Date
Revision to:	<input checked="" type="checkbox"/> Atlas		<u>1 Aug 2025</u>
	<input checked="" type="checkbox"/> Catalog	AWC Project Biologist	Date
Revision Code:	<u>C-9, F-1</u>		<u>8/12/2025</u>
		GIS Analyst	Date

**OBSERVATION INFORMATION**

Species	Date(s) Observed	Spawning	Rearing	Present	Anadromous
coho salmon	08/20/2024		✓		✓

**~UPDATE/ADJUST upper hydrography segment of existing AWC Stream #186-15-10550-2005-3002.**  
**~UPDATE/ADJUST the hydrography boundary of existing AWC Lake #186-15-10550-2005-3002-0060.**  
*\*Observations in this nomination also provide back-up supporting information on Coho salmon rearing in existing AWC Stream #186-15-10550-2005-3002.*

**Comments:**

Coordinates (Lat,Long): Upper(59.986003,-141.53127) Lower(59.985075,-141.53057)

Name of Observer (please print): Nicholas Jensen  
 Signature: 10.231.39.10 (Web Nomination) Date: 05/06/2025  
 Agency: \_\_\_\_\_  
 Address: 802 3rd St First Floor  
Juneau, AK 99824

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Anadromous Waters Catalog.

Signature of Area Biologist: \_\_\_\_\_ Date: \_\_\_\_\_ Revision 3/16  
 Name of Area Biologist (please print): \_\_\_\_\_

# Alaska Department of Fish and Game

Habitat Section  
Southeast Region



**186-15-10550-2005-3002**

**CORRECTION**

**Water body name:**

**Survey date:** 8/20/2024

**Quad:** Icy Bay D2, D3

**Species & Lifestage:** CO

**Upper Reach Latitude:** 59.986003 **Longitude:** -141.531270

**Survey crew:** NJ, CD, FC

**Lower Reach Latitude:** 59.985075 **Longitude:** -141.530570

**Findings:** We surveyed this cataloged stream using a backpack electrofisher and GPS and found that the stream path is incorrectly mapped. We visually identified juvenile coho salmon up to waypoint 1048. The main channel crosses the road under a bridge; quality fish habitat continues upstream, although water levels were low at time of survey (Table 1; Figures 1, 2).

**Recommendations:** Correct Stream No. 186-15-10550-2005-3002 in the anadromous waters catalog to reflect the field verified stream path (Figure 3).

**Nomination:** Pending

Table 1.—186-15-10550-2005-3002 survey data.

Waypoint	Latitude	Longitude	Notes	Stream Width ft	Stream Substrate	Habitat Features	Gradient %	Sample Effort	Sample Results
	59.985564	-141.530826	Several CO visually seen. Will check beyond 200 ft point to see if stream and fish presence continue. Lots of small gravels. Forks at bridge where one channel heads up and other parallels road.				1-2	VI	2 CO
1048	59.985707	-141.531448	Stream continues for approximately 100 feet and then seep out of ground but dry channel continues further uphill. Mapping is not accurate as currently shown. Coho seen in watered section of channel.		Large Gravel		1-2	VI	2 CO



Figure 1.—Looking upstream at the main channel.



Figure 2.—Looking upstream at ditch tributary that forks.

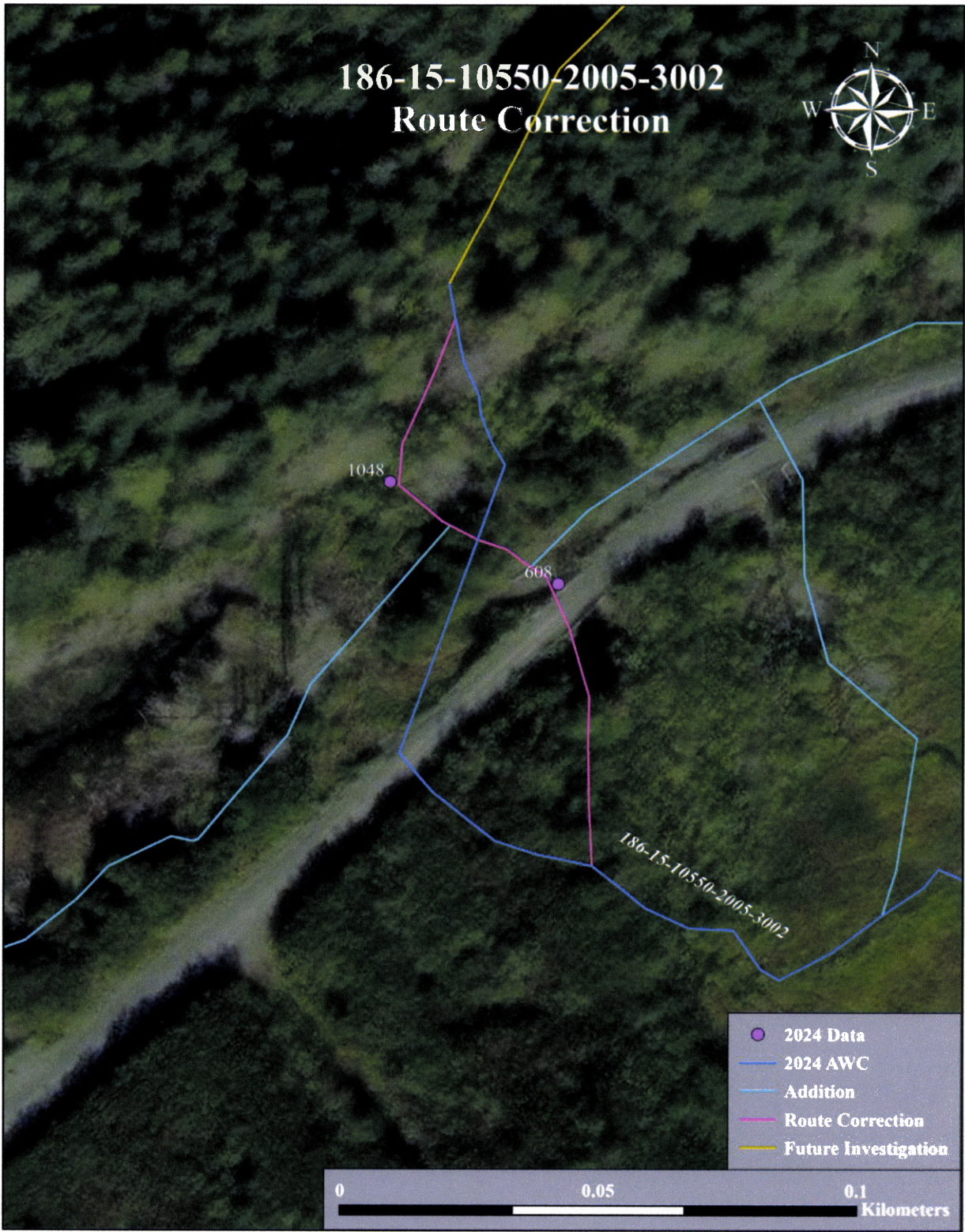


Figure 3.—186-15-10550-2005-3002 route correction map.

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 -UPDATE/ADJUST the hydrography boundary of existing AWC Lake #186-15-10550-2005-3002-0060.  
 + Please update using most recent .GDB with line, point, lake, polygon, and barrier features located in O:\DS\FR6\AWC\Draft2026\GISData\AWC2026\_WrkingV1\_7April2025.gdb

**BERING  
GLACIER A-2**

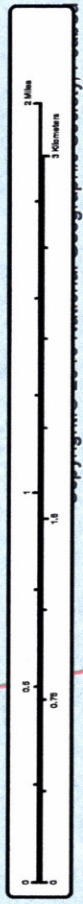
Southeast

**ICY BAY  
D-2 & D-3**

**D-2 & D-3-N**

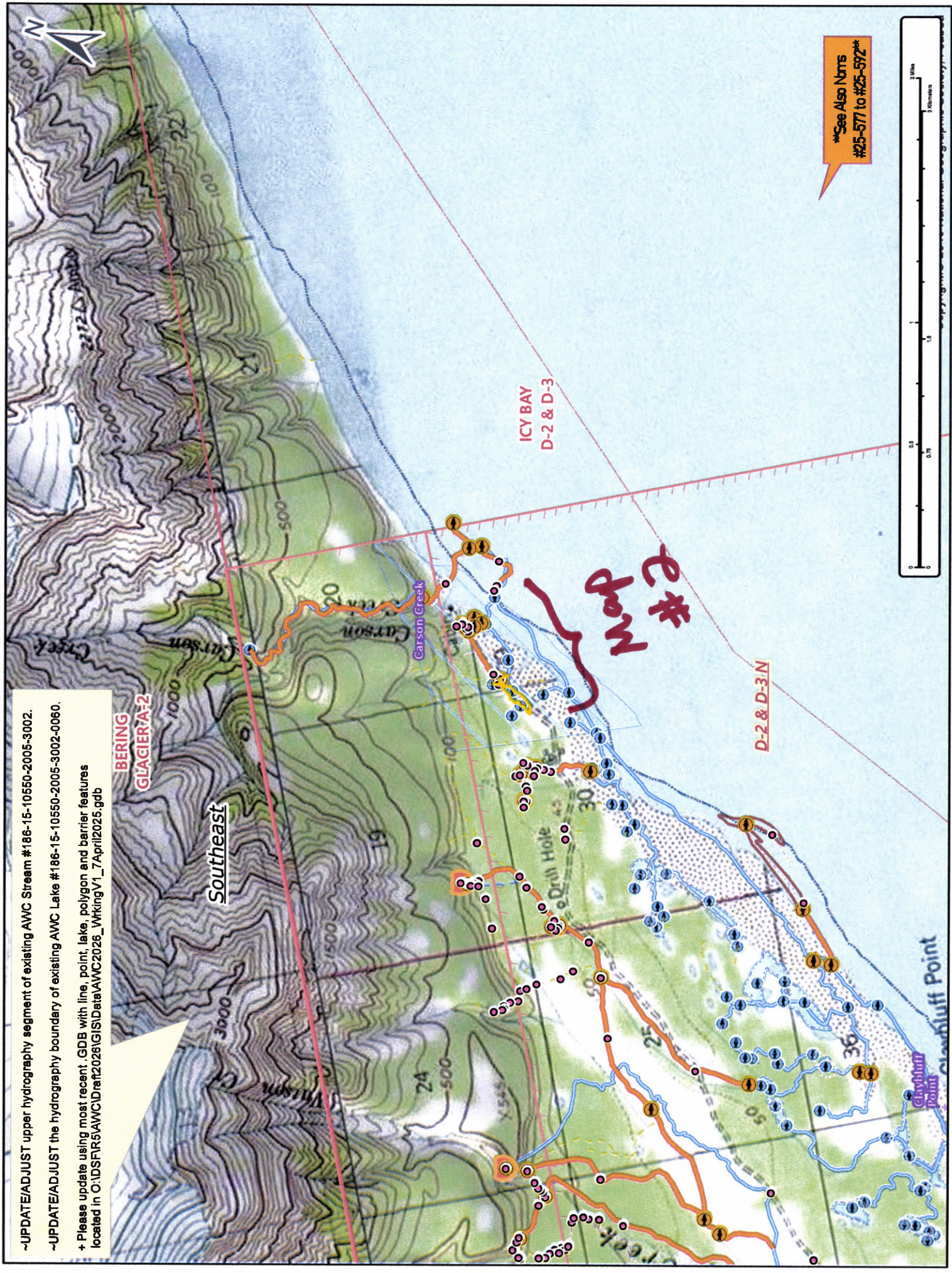
*E#  
point*

**\*\*See Also Norms  
#25-577 to #25-592\*\***



*Norm #25-582*

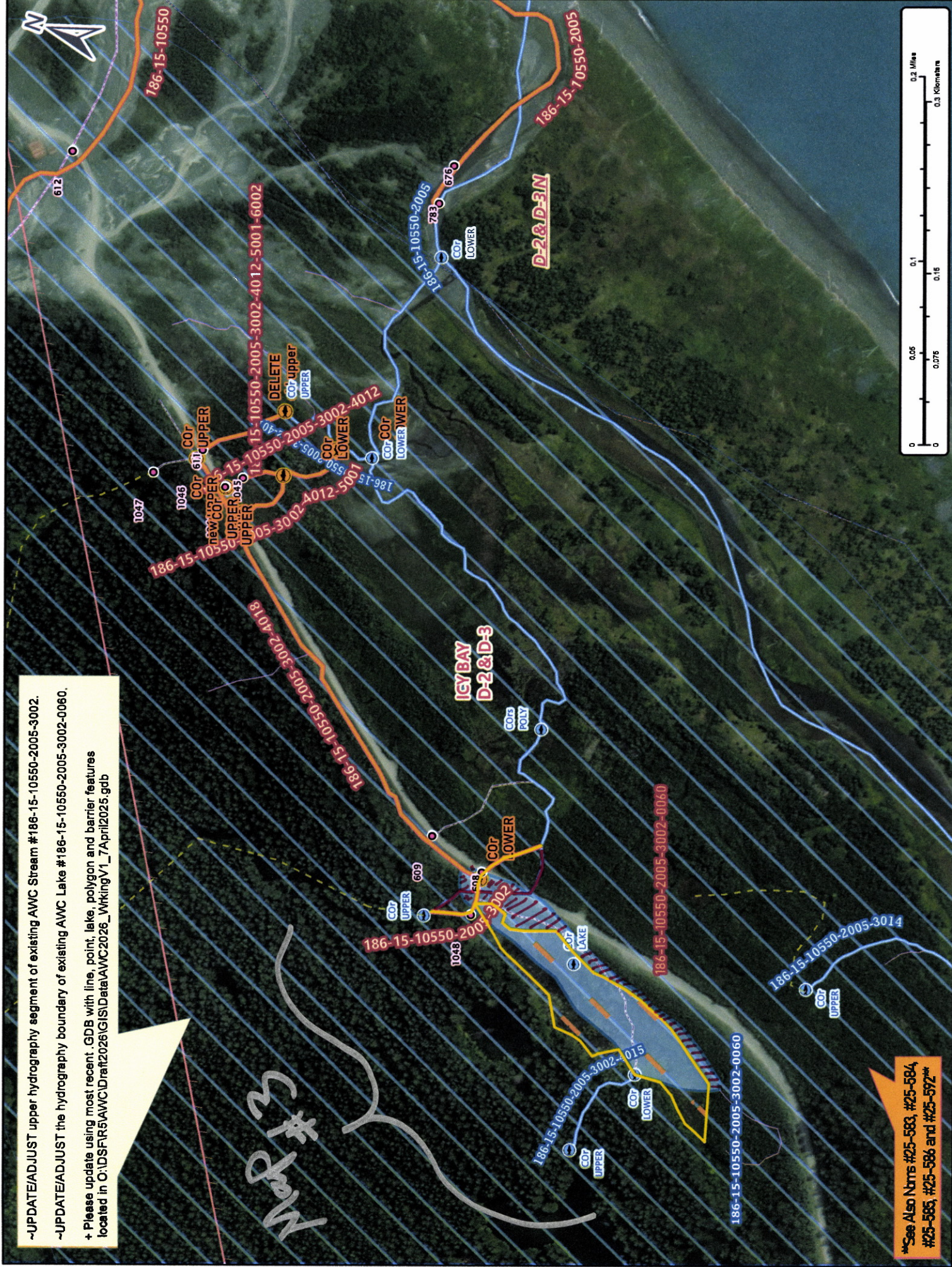
*Map #1*



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*Map #3*

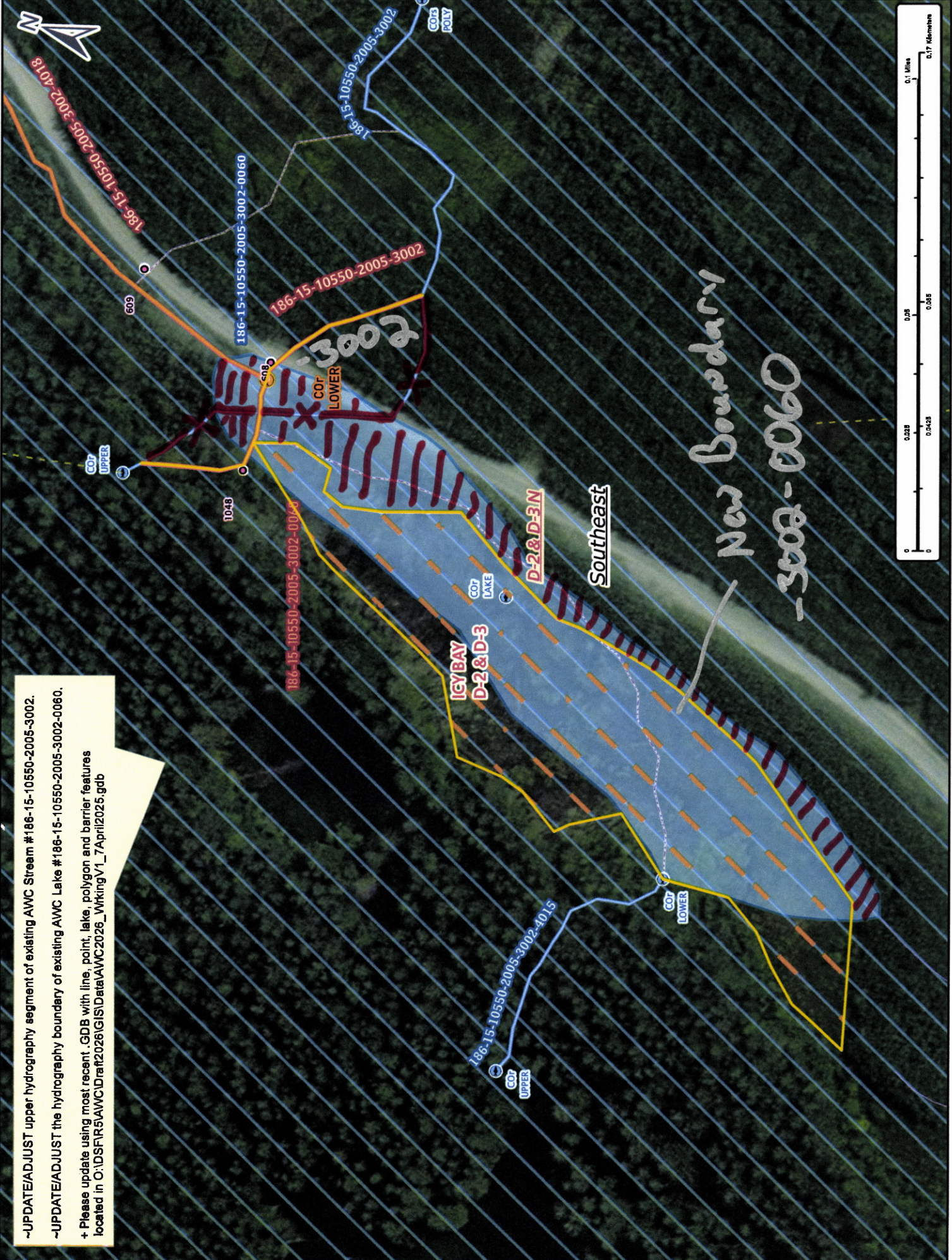
**\*See Also Ntms #25-583, #25-584, #25-585, #25-586 and #25-592\*\***



*Map #2*

*Nov #25-582*

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Map #3

Nov # 25-582