



State of Alaska  
Department of Fish and Game  
Division of Sport Fish

Fish Survey  
Nomination Form  
Anadromous Waters Catalog

Region: Interior

USGS Quad: Shungnak B-1

Anadromous Waters Catalog Number of Waterway:

Name of Waterway: Sluham Creek

USGS Name

Local Name

Addition

Deletion

For Office Use

Correction

Backup Information

Nomination # _____	_____	_____
Revision Year: _____	Fisheries Scientist	Date _____
Revision to: Atlas _____ Catalog _____	Habitat Operations Manager	Date _____
Both _____	AWC Project Biologist	Date _____
Revision Code: _____	GIS Analyst	Date _____

**Site Information** Station: FSBLM2503A0 Date Observed: 7/29/2025 Legal Desc.: Latitude: Longitude: Datum:  
Up Stream 66.48524 -156.29568 WGS84  
Down Stream 66.48232 -156.29727 WGS84

Station Comments: Pah River tributary. Beaver complex downstream. Lots of blueberries. Squirrel. Partly cloudy.

Life History: Anadromous

Species\LifeStage: Arctic lamprey juvenile

Sampling Method (No. of fish): PEF (18) VOG (6)

Life History: Resident

Species\LifeStage: northern pike juvenile/adult

Sampling Method (No. of fish): VOG (1)

Species\LifeStage: Arctic grayling adult

Sampling Method (No. of fish): VOG (3)

Species\LifeStage: Arctic grayling juvenile

Sampling Method (No. of fish): PEF (1) VOG (3)

Species\LifeStage: slimy sculpin juvenile/adult

Sampling Method (No. of fish): PEF (26)

**Key to Sample Method**

(VOG) Visual Observation, Ground

(PEF) Backpack Electrofisher

**Additional Comments:** Add Arctic lamprey rearing to upstream waypoint 03A01HAB (66.484216, -156.296380), where two larval Arctic lamprey were collected via backpack electrofishing.

Name of Observer: Duncan Green, Habitat Biologist 1

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Date Printed: 10/6/2025

Signature:

Address: Alaska Department of Fish & Game, Sport Fish - Research and Technical Services  
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This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Anadromous Waters Catalog

Signature of Area Biologist: \_\_\_\_\_ Date: \_\_\_\_\_





2025/07/29



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