



State of Alaska  
Department of Fish and Game  
Division of Sport Fish

Fish Survey  
Nomination Form  
Anadromous Waters Catalog

Region: Arctic

USGS Quad: Kotzebue A-6

Anadromous Waters Catalog Number of Waterway: \_\_\_\_\_

Name of Waterway: Beaverberry Creek

USGS Name

Local Name

Addition

Deletion

For Office Use

Correction

Backup Information

Nomination # _____	_____	_____
Revision Year: _____	Fisheries Scientist	Date _____
Revision to: Atlas _____ Catalog _____	Habitat Operations Manager	Date _____
Both _____	AWC Project Biologist	Date _____
Revision Code: _____	GIS Analyst	Date _____

**Site Information** Station: BELA2210C04 Date Observed: 8/19/2021 Legal Desc.: K008N029W14 Latitude: \_\_\_\_\_ Longitude: \_\_\_\_\_ Datum: \_\_\_\_\_  
Up Stream 66.09175 -164.73557 WGS84  
Down Stream 66.07873 -164.72037 WGS84

Station Comments: Tributary to the Nugnugaluktuk River. Ripe salmonberries and blueberries. Too deep, many sticks. It's like the creek flows through a channel of willow.

Life History: Anadromous

Species\LifeStage: pond smelt juvenile/adult

Sampling Method (No. of fish): PEF (2)

Life History: Resident

Species\LifeStage: ninespine stickleback juvenile/adult

Sampling Method (No. of fish): PEF (49)

Species\LifeStage: Alaska blackfish juvenile/adult

Sampling Method (No. of fish): PEF (21)

**Key to Sample Method**

(PEF) Backpack Electrofisher

**Additional Comments:** Add Pond Smelt to Beaverberry Creek and extend to waypoint 10C04EFUP (N 66.09175, W -164.73557). Two Pond Smelt were captured electrofishing. One was vouchered to positively identify by the Museum of the North (Andres Lopez, UAF).

Name of Observer: Nate Cathcart, Habitat Biologist II

Phone: (907) 267-2238

Date Printed: 10/8/2025

Signature: \_\_\_\_\_

Address: Alaska Dept. Fish & Game, Sport Fish - RTS  
333 Raspberry Road  
Anchorage, AK 99518

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Anadromous Waters Catalog

Signature of Area Biologist: \_\_\_\_\_ Date: \_\_\_\_\_









