State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey
Nomination Form
Anadromous Waters Catalog

Region: South Central **USGS Quad:** Anchorage A-2

Anadromous Waters Catalog Number of Waterway:

Name of Waterway: Freshman Creek ☐ **USGS Name** ☐ **Local Name**

☑ **Addition** ☐ **Deletion** ☐ **Correction** ☐ **Backup Information**

For Office Use

Nomination # _____	_____ **Fisheries Scientist**	_____ **Date**
Revision Year: _____	_____ **Habitat Operations Manager**	_____ **Date**
Revision to: Atlas _____ **Catalog** _____ **Both** _____	_____ **AWC Project Biologist**	_____ **Date**
Revision Code: _____	_____ **GIS Analyst**	_____ **Date**

Site Information **Station:** FSGOA06A02 **Date Observed:** 8/14/2025 **Legal Desc.:**

	Latitude:	Longitude:	Datum:
Up Stream	61.19345	-147.71279	WGS84
Down Stream	61.19399	-147.71203	WGS84

Station Comments: Old beaver complex downstream of the lake.

Life History: Anadromous
Species\LifeStage: pink salmon adult **Sampling Method (No. of fish):** VOG (1)
Species\LifeStage: Dolly Varden juvenile **Sampling Method (No. of fish):** PEF (11)

Life History: Resident
Species\LifeStage: slimy sculpin juvenile/adult **Sampling Method (No. of fish):** PEF (20)

Life History: Unknown
Species\LifeStage: threespine stickleback adult **Sampling Method (No. of fish):** PEF (2)

Key to Sample Method

(VOG) Visual Observation, Ground (PEF) Backpack Electrofisher

Additional Comments: Add Dolly Varden rearing to upstream waypoint 06A02UP (61.193454, -147.712785), where two juvenile Dolly Varden were collected via backpack electrofishing. Backup information for pink salmon presence; one adult male pink salmon was visually observed at waypoint 06A02HAB (61.193990, -147.712030).

Name of Observer: Taylor Cubbage, Fishery Biologist 1 Phone: Date Printed: 10/9/2025

Signature: _____

Address: Department of Fish & Game, Sport Fish
333 Raspberry Rd.
Anchorage, AK 99518

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Anadromous Waters Catalog

Signature of Area Biologist: _____ **Date:** _____

GPSMAP 64st
06A02HAB
Note
Location
N 61.193990°
W 147.712030°
Elevation
54 m
Depth
m
0001
01
Map
Done
GARMIN
IN
OUT
FIND
PAGE
MARK
MENU
2025/08/14

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7
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